NOTES

- 1. SET MAGNETIZED ALUMINUM MONUMENT, 3-1/4 " CAP, 2-3/8" o.d. PIPE, 30" LONG, BURIED 26" DEEP.
- 2. THE EXISTING CLAIMENTS' CORNERS, WITH THE EXCEPTION OF CORNER 1, WERE RECOVERED AND USED TO CONTROL THE LOCATION OF THE TRACT BOUNDARIES.
- 3. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH RP-SI 92-197, AND AS 38.05.077, (SLA 1981).
- 4. THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE MINIMUM ACCURACY OF THE FIELD SURVEYED TIE TO THE BASIS OF COORDINATES, AS FIELD MONUMENTED. EXCEEDS 1:5000.
- 5. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

6. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50,00 FEET OF, OR BISECTED BY A SURVEYED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A. S. 19.10.010.

LEGEND

PRIMARY MONUMENT SET THIS SURVEY (SEE NOTE 1)

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(REC)

PRIMARY MONUMENT RECOVERED

RECORD

SURVEYED

(MEAS) MEASURED

MONUMENT ACCESSORIES

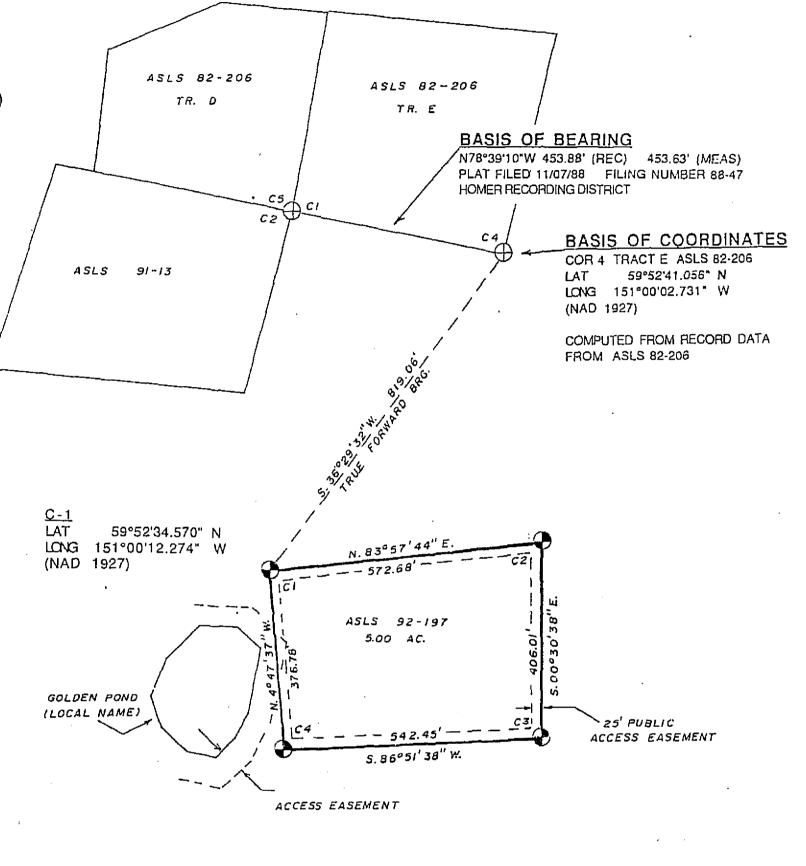
CORNER	DESC.	ACCESSORY	BRG FROM MON TO ACCESSORY	DISTANCE
C 1	COR I	7" SPRUCE 7" SPRUCE 5" SPRUCE	N16°30'E S77°15'E S11°15'E	129.46' 80.30' 60.90'
C 2	COR 2	4" SPRUCE 10" SPRUCE 4" SPRUCE	S77°15'E S21°00'W S79°15'W	17.33' 40.48' 41.19'
C 3	COR 3	7" SPRUCE 4" SPRUCE 4" SPRUCE	N24°15'E S81°45'E S65°00'W	28.70' 30.48' 14.20'
C 4	COR 4	6" SPRUCE 8" SPRUCE 5" SPRUCE	N37°00'E N82°15'E S66°15'E	79.68' 69.13' 52.18'

WASTEWATER DISPOSAL
Conventional sewage and wastewater disposal systems, including outhouses (pit privies), septic tanks, leach field, and seepage pits, are prohibited on this parcel because of potentially unsuitable soil conditions and/or high water table. THE ONLY SEWAGE AND WASTEWATER DISPOSAL SYSTEM APPROVED FOR THIS PARCEL IS A VAULT PRIVY.

A domestic water supply system is prohibited on this parcel without written approval by the Department of Environmental Conservation of a conventional or alternate wastewater disposal system. All water used for drinking, washing or other purposes must be hauled to the location where it will be used.

The Department of Environmental Conservation may approve a conventional or alternate wastewater disposal system upon review of engineering plans and/or soils and site data. However, due to potentially unsuitable soil conditions and/or high water table, approval may not be

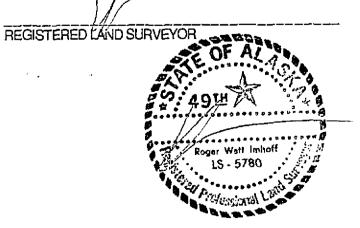
EEA I 5/19/93 SIGNATÚRE TITLE DATE

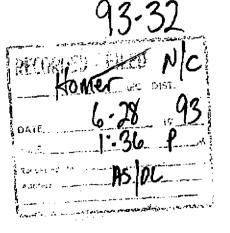


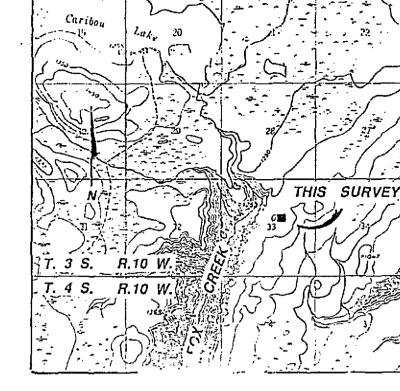
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 4/21/93 , REGISTRATION NO. 5780-5







USGS QUAD SELDC /IA (D-3), 1:J. ' 'ALE 1" = 1 MILE VICINITY MAP

I, the undersigned, hereby certify that I ar. "In Director, Division of Land, and that the State of Alaska is owner of ASLS \$ 137 as shown hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon,

DIRECTOR, DIVISION OF LAND

NOTARY'S ACKNOWLEDGEMENT Subscribed and sworn to before ma THIS 23 DAY OF JUNE

FOR RON SWANSON NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 12-10-96

LESSEE CERTIFICATE

I, the undersigned, hereby certify that I am the lessee as shown hereon. I hereby approve this survey and plat.

CARRUI GRIFFETH ADL 216411 NOTARY'S ACKNOWLIDGLMENT

Subscribed and sworn to before me THIS 22nd DAY OF April THIS 22ML DAY OF

CARROLL GRIEFETH Demary NOTHY FOR THE A' ASKA

SC.'LE

SELDOVIA D-3

1951

400 METERS 1 U.S. Acre = 0.4047 Hectares

NOTAR

S PUBLIC S

1 Meter = 3.2808333 U.S. Feet

DATE OF SURVEY 1/01/93 Beginning 1/06/93 Ending

NAME OF SURVEYOR Roger Walt Imholf PO Box 2588 Homer, AK 99603

STATE OF ALASKA DEFARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 92-97

WITHIN UNSUFVEYED SECTION 33, TRACT "B", T. 3 S., R. 10 W., S.M., ALASKA HOMER RECORDING DISTRICT

DRAWN BY RWI DATE 1/18/93 SCALE

Statewide Platting Supervisor CHECKED

APPROVAL RECOMMENDED

Date

1" = 200'

RWIN

ASLS 920197

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6-23-83